O

Second Second ASSIGNMENT

STATE OF : SOUTH CAROLINA COUNTY OF : GREENVILLE FOR VALUE RECEIVED, C DOUGLAS MUSON & CO. hereby transfers, sets over and assigns to GOVERNMENT NATIONAL MORIGAGE ASSOCIATION its successors and assigns, that certain mortgage and note thereby secured, executed by ANDALL L. & ELIZABETH JANE HARRISON NORTH CAROLINA NATIONAL BANK which said mortgage is duly recorded in the RMC OFFICE for GREENVILLE County, South Carolina in Book 1344 at Page 924 and was recorded on the 29th day of JULY , 19 75 . WITNESS OUR HAND AND SEAL THIS 18th day of AUGUST , 19 75 .

C. DOUGLAS WILSON & CO. ASST. SECRETARY TITLE STATE OF SOUTH CAROLINA

PERSONALLY APPEARED BEFORE ME ELAINE B. HARDIN and made oath that he saw the within named C. DOUGLAS WILSON & CO. by CAROLYN G. REEVES ats ASST. SECRETARY \_\_\_\_\_sign, seal and affix the Corporate Seal and as his act and deed deliver the within written Assignment, and that deponent with DOROTHY G. MACMILLAN \_\_\_\_\_, witnessed the execution thereof.

Sworn to before me this 18th day of

Signed, sealed and delivered in the

COUNTY OF : GREENVILLE

AUGUST \_\_\_\_\_**,** 19<u>75</u>.

MY Commission Expires: 11- 53 3

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